

APPLICATION FOR PERMIT TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

Date of filing in State Engineer's Office OCT 15 1976

Returned to applicant for correction NOV 24 1976

Corrected application filed DEC 23 1976

Map filed DEC 23 1976

The applicant Joe E. and Natalie Gardner

1340 Jones Street, of Reno

Street and No. or P.O. Box No.

City or Town

Nevada 89502, hereby make S application for permission to appropriate the public

State and Zip Code No.

waters of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorporation; if a copartnership or association, give names of members.)

1. The source of the proposed appropriation is Underground

Name of stream, lake or other source.

2. The amount of water applied for is 2.0 c.f.s. second-feet

One second-foot equals 448.83 gals. per min.

(a) If stored in reservoir give number of acre-feet _____ acre-feet

3. The water to be used for Commercial and Domestic

Irrigation, power, mining, manufacturing, domestic, or other use.

4. If use is for:

(a) Irrigation (state number of acres to be irrigated) _____

(b) Stockwater (state number and kinds of animals to be watered) _____

(c) Other use (describe fully under "No. 12. Remarks") _____

(d) Power:

(1) Horsepower developed _____

(2) Point of return of water to stream _____

5. The water is to be diverted from its source at the following point: NW $\frac{1}{4}$ SW $\frac{1}{4}$ Sec. 34 T. 21 N.

R. 18 E. M.D.B.&M. or at a point from which the South $\frac{1}{4}$ corner

Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If on unsurveyed land,

of said Sec. 34 bears South 45°12'33" East, 2738.09 feet.

it should be stated.

6. Place of use NW $\frac{1}{4}$ SW $\frac{1}{4}$ Sec. 34 T. 21 N., R. 18 E. MDB&M and NE $\frac{1}{4}$ SW $\frac{1}{4}$ Sec. 34

Describe by legal subdivision, if on unsurveyed land it should be so stated.

T. 21 N., R. 18 E., M.D.B.&M.

7. Use will begin about January 1 and end about December 31, of each year.

Day and Month

Day and Month

8. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and specifications of your diversion or storage works.) drilled well, pump, motor, and distribution system

State manner in which water is to be diverted, whether by dam or other works, whether through pipes, ditches, flumes, or other conduits.

9. Estimated cost of works.....\$25,000.....
10. Estimated time required to construct works.....5 years.....
11. Estimated time required to complete the application to beneficial use.....7 years.....
12. Remarks: For use other than irrigation or stock watering, state number and type of units to be served or annual consumptive use.

.....All correspondence to applicant with copy to agent.....

Applicant.....Joe E. and Natalie Gardner.....

By.....s/Eugene B. Longfield Agent
137 Vassar St.
Reno, Nevada 89502

Compared.....dc/bs.....

.....OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby ~~grant~~^{deny} the same, subject to the following limitations and conditions:

On the grounds that the granting would tend to impair the existing water rights and be otherwise detrimental to the public welfare.

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed.....cubic feet per second.....

Actual construction work shall begin on or before.....

Proof of commencement of work shall be filed before.....

Work must be prosecuted with reasonable diligence and be completed on or before.....

Proof of completion of work shall be filed before.....

Application of water to beneficial use shall be made on or before.....

Proof of the application of water to beneficial use shall be filed on or before.....

Map in support of proof of beneficial use shall be filed on or before.....

Commencement of work filed.....JUL 26 1977
Completion of work filed.....AUG 24 1977
Proof of beneficial use filed.....
Cultural map filed.....
Certificate No.....Issued.....
Recorded.....Bk.....Page.....
.....County Recorder

IN TESTIMONY WHEREOF, I, Roland D. Westergard,
State Engineer of Nevada, have hereunto set my hand and the seal of
my office, this 25th day of July, 1977

A.D. 19.....

Roland D. Westergard
State Engineer